

# 87th Redwood Region Logging Conference

Our Families, Our Forests, Our Future!

March 13-15th, 2025

Vendor Registration Form

Ukiah, CA

Company Name \_\_\_\_\_ Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_ E-mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Exhibit Space Request: Please indicate the area of preference \_\_\_\_\_

Refer to the [Redwood Empire Fairgrounds Maps](#) for space numbers and locations.

For Exhibit Space questions, contact: > Austin Will Outdoor Spaces at (707) 599-7349

> Casy Morrison for Inside Spaces at (707) 671-4938

**Please join us for the Vendor Appreciation Dinner on Wednesday Night!**

Vendor Booth Registration Deadline is **February 17, 2025**

Indoor Booth 10 X 10 (*booth covers are not allowed in vendor hall*)----- # \_\_\_\_\_ @ \$350.00 = \_\_\_\_\_

Outdoor Booth 40 X 20 ----- # \_\_\_\_\_ @ \$350.00 = \_\_\_\_\_

Company Registration – includes one Firm Membership (*required*) ----- **\$75.00**

Individual name for Firm Badge \_\_\_\_\_

Additional Members (Please list names for name badges)----- # \_\_\_\_\_ @ \$15.00 = \_\_\_\_\_

\_\_\_\_\_

Thursday Evening BBQ/Beer/Wine Gala ----- # \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

Gin Fizz Breakfast (Friday, March 14<sup>th</sup>) ----- # \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_

Timberman's Banquet/Auction (FRIDAY, March 14<sup>th</sup>) ..... # \_\_\_\_\_ @ \$100.00 = \_\_\_\_\_

Reserved table of Eight for Timberman's Banquet ----- # \_\_\_\_\_ @ \$800.00= \_\_\_\_\_

**BANQUET SPECIAL "LUMBERJACK" TABLE (of Eight)..... # \_\_\_\_\_ @ \$1,300 = \_\_\_\_\_**

**Includes a \$500 Logger's Raffle Package**

Ladies Day Luncheon (SATURDAY, March 15th) ----- # \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

Raffle Ticket (Drawing Saturday @ 4:00 pm) ..... # \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

**SPECIAL Raffle Ticket offer – 15 tickets for \$100..... # \_\_\_\_\_ @ 100.00 = \_\_\_\_\_**

Name on Credit Card \_\_\_\_\_ TOTAL \_\_\_\_\_

Address associated with Credit Card \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_ / \_\_\_\_ Sec# \_\_\_\_\_

\_\_\_\_\_ Yes, please send me an invoice. \*All events except for Ladies Luncheon will be held at the fairgrounds

Please return this form with a 1 Million Dollar Insurance Certificate and payment to:  
RRLC, 5601 So. Broadway, Eureka, CA 95503 Phone (707) 443-4091 FAX (707) 443-0926  
[rrlc@sonic.net](mailto:rrlc@sonic.net) All forms are available online at [www.rrlc.net](http://www.rrlc.net)



Redwood  
Region  
Logging  
Conference

## 2025 General Liability Insurance Information

Please complete the following information and return with a copy of your Insurance Certificate naming the Redwood Region Logging Conference as an Additional Insured to rrlc@sonic.net

Redwood Region Logging Conference  
5601 So. Broadway  
Eureka, CA 95503

Fax (707) 443-0926

### **Required policy limits are One Million Dollars per Occurrence**

Insurance Company \_\_\_\_\_

Company being insured \_\_\_\_\_

Agent / Broker \_\_\_\_\_ Phone# \_\_\_\_\_

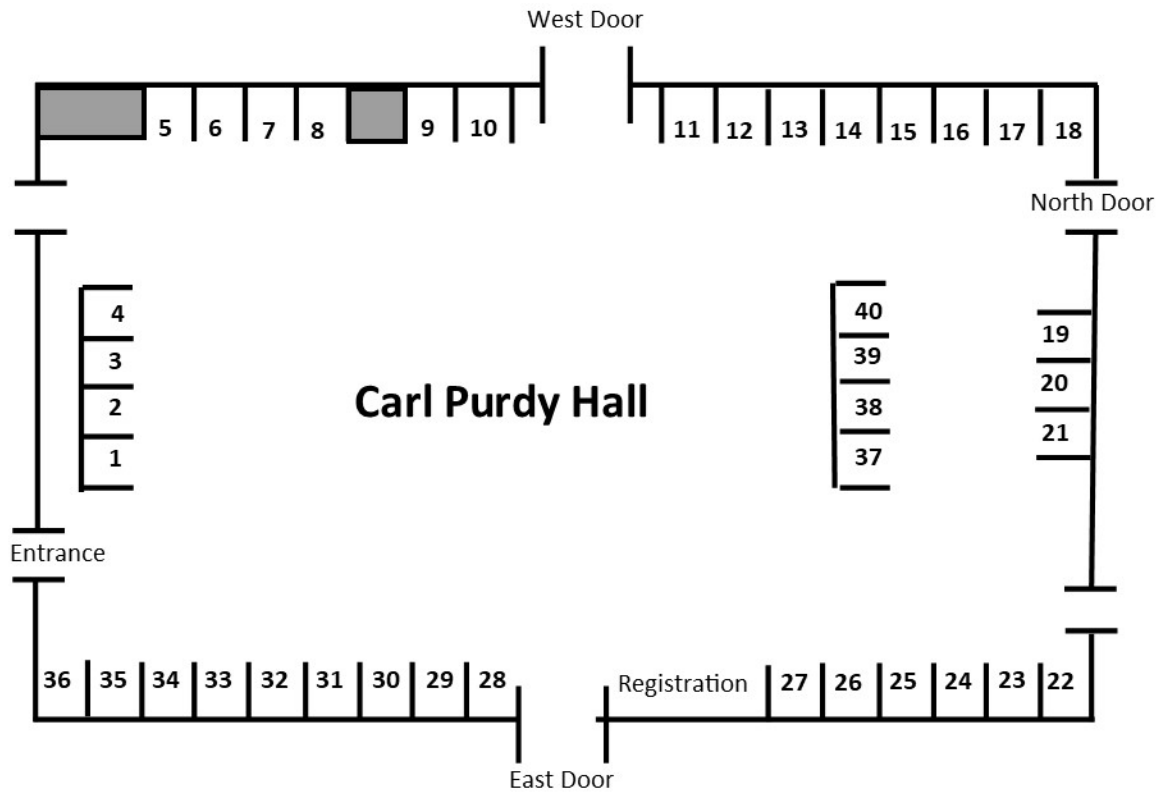
Policy # \_\_\_\_\_ Expiration Date \_\_\_\_\_

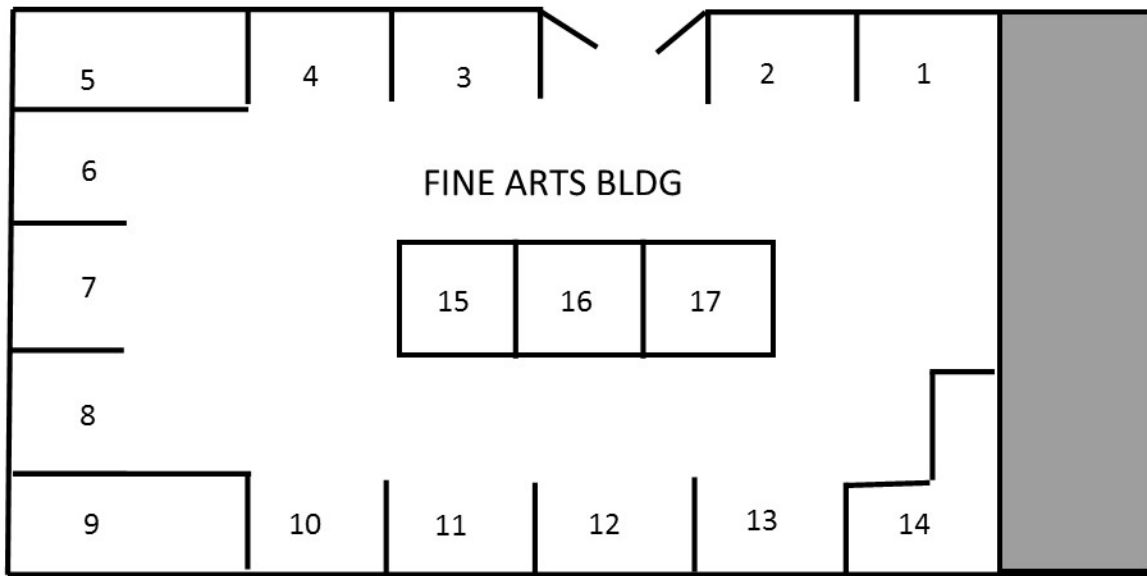
“I hereby confirm that I carry General Liability Insurance that will cover me and my employees during the Redwood Region Logging Conference activities taking place March 10-16, 2025”

Signed \_\_\_\_\_

**Note:** Your registration cannot be processed without:

- (1) This sheet, along with:
- (2) A copy of your Insurance Certificate naming the Redwood Region Logging Conference as an additional insured.





Attendee Parking

Redwood Academy of Ukiah

Fine Arts

Carl Purdy

Wood Carvers

Show N Shine  
Log Loader Comp  
Saw Mills

Equipment + Vendors



New Trucks



Superior Trucks



Old Trucks

Cal Fire Dozer

Redwood Empire Fair

Ukiah Speedway



# 2025 RRLC - Ukiah

\*subject to change

